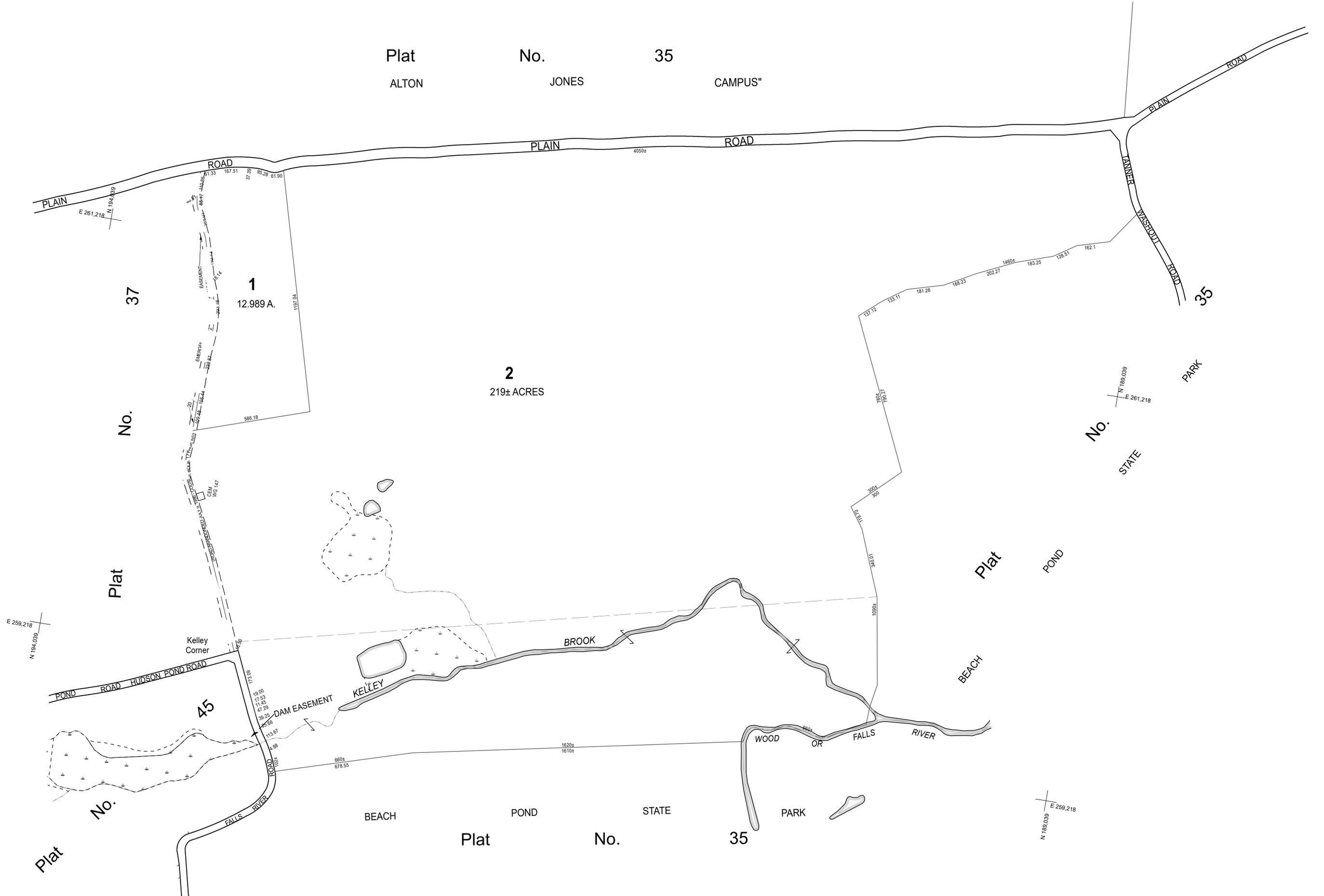


Plat No. 35  
ALTON JONES CAMPUS"



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.  
 THE HORIZONTAL DATUM IS THE RHODE ISLAND STATE PLANE COORDINATE SYSTEM, NAD 83.  
 ORIGINAL MAPPING BY STANLEY ENGINEERING, INC.  
 THE LOCATIONS OF SOME OF THE CEMETERIES SHOWN ON THIS PLAT ARE APPROXIMATE AND MAY HAVE BEEN LOCATED BY OTHERS USING GPS TECHNOLOGY AND MAY NOT MEET MAP ACCURACY STANDARDS.

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**LEGEND**

PARCEL NUMBER . . . . . 9	EASEMENT . . . . . [Symbol]
PARCEL AREA . . . . . 23,000 / 2.53 A	RIGHT OF WAY/ACCESS . . . . . [Symbol]
RECORD DIMENSION . . . . . 100	COMMON OWNERSHIP . . . . . [Symbol]
SCALED DIMENSION . . . . . 100 ±	OR . . . . . [Symbol]
WATER . . . . . [Symbol]	WETLANDS . . . . . [Symbol]

Scale: 1" = 200'

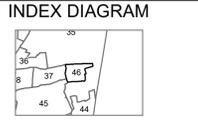
REVISOR: DECEMBER 31, 2022

SCALE: 1" = 200'

FEET: 200 100 0 200 400 600  
 METERS: 50 25 0 50 100 150

REVISOR: DECEMBER 31, 2022

PROPERTY MAPS  
**WEST GREENWICH**  
 RHODE ISLAND



MAP NO.  
**46**